

**To:** Edwin Roberson[eroberso@blm.gov]  
**Cc:** Tyler Ashcroft[tashcrof@blm.gov]; Anita Bilbao[abilbao@blm.gov]  
**From:** Hanson, Joshua  
**Sent:** 2017-10-03T09:58:15-04:00  
**Importance:** Normal  
**Subject:** GSENM Memo for BLM Review  
**Received:** 2017-10-03T09:59:12-04:00  
GSENM Modification Memo DRAFT for BLM review.docx  
Utah\_100217.pdf

Ed,

I've been asked to pass this along to you for BLM review. Attached are a draft memo and a draft map. I think you said on the phone last night that Harry Barber is the guy you picked to take a look. Could you please pass this along to him? We will need comments and suggestions by 2pm MT (4pm ET) today.

As you know, this is very close hold. Please emphasize to your staff that it should not be shared.

If you all have any questions, please feel free to give me a call.

Thank you,

Josh

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**Joshua F. Hanson**  
Branch of Public Land  
Division of Land Resources  
U. S. Department of the Interior  
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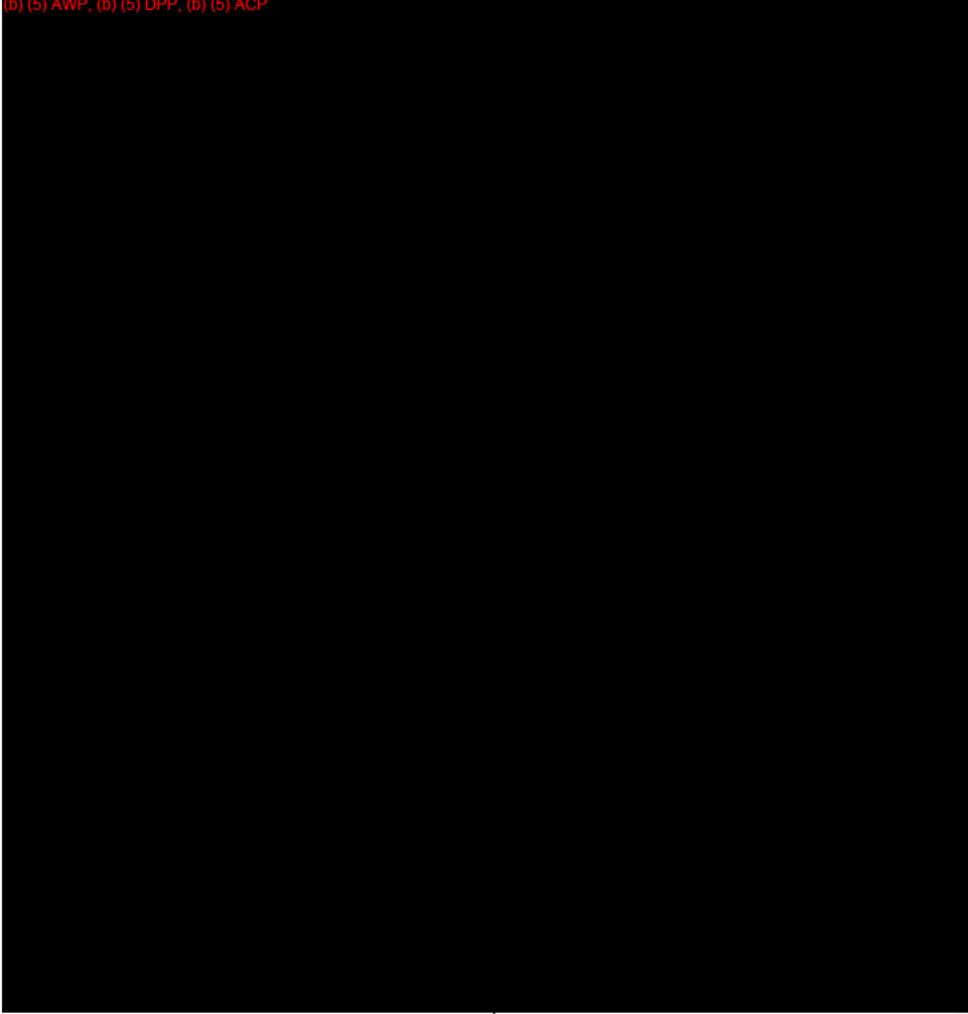
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**MEMORANDUM FOR THE PRESIDENT**

**FROM:** RYAN K. ZINKE

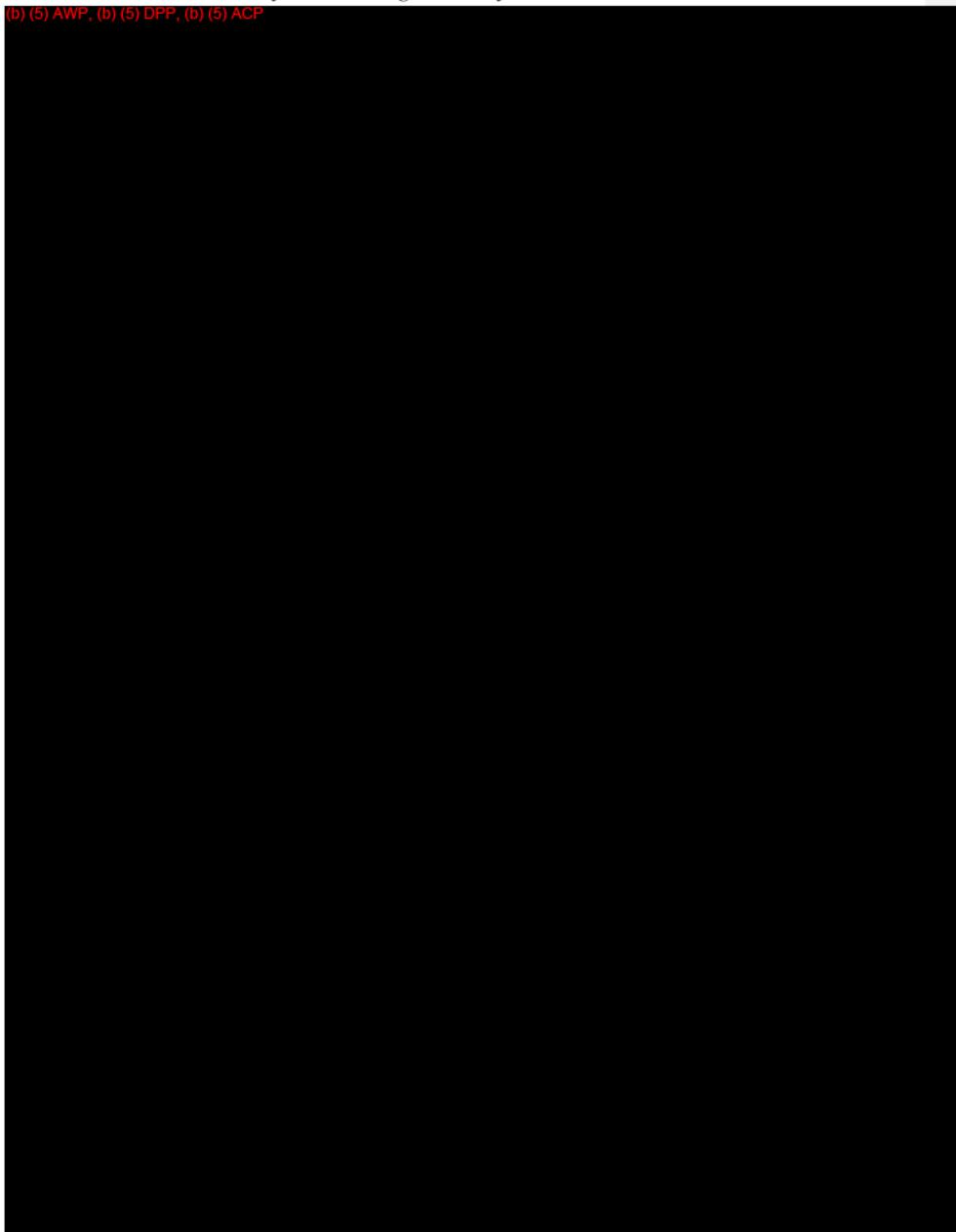
**SUBJECT:** Recommendation for Modification to the Grand Staircase Escalante  
National Monument

(b) (5) AWP, (b) (5) DPP, (b) (5) ACP



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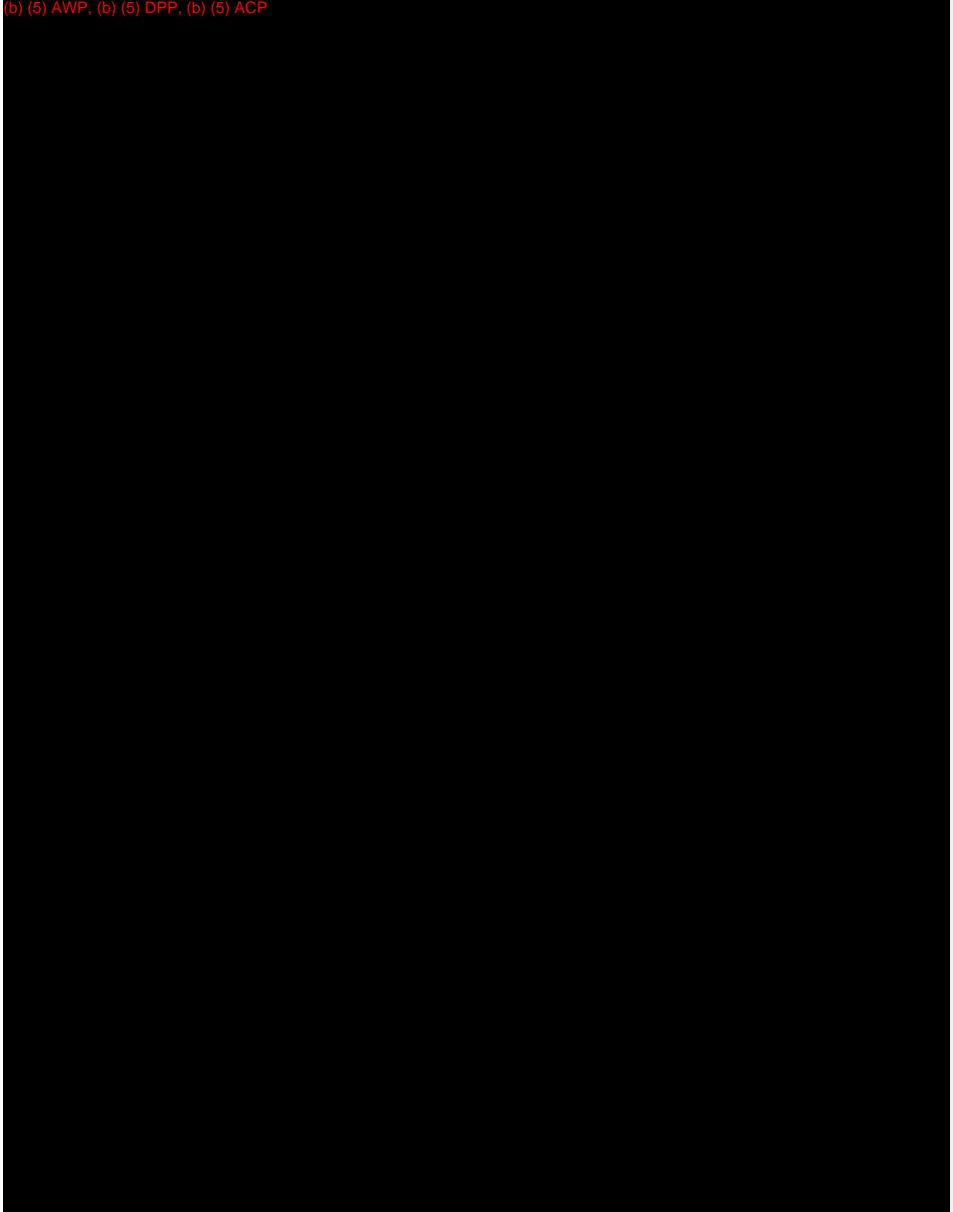
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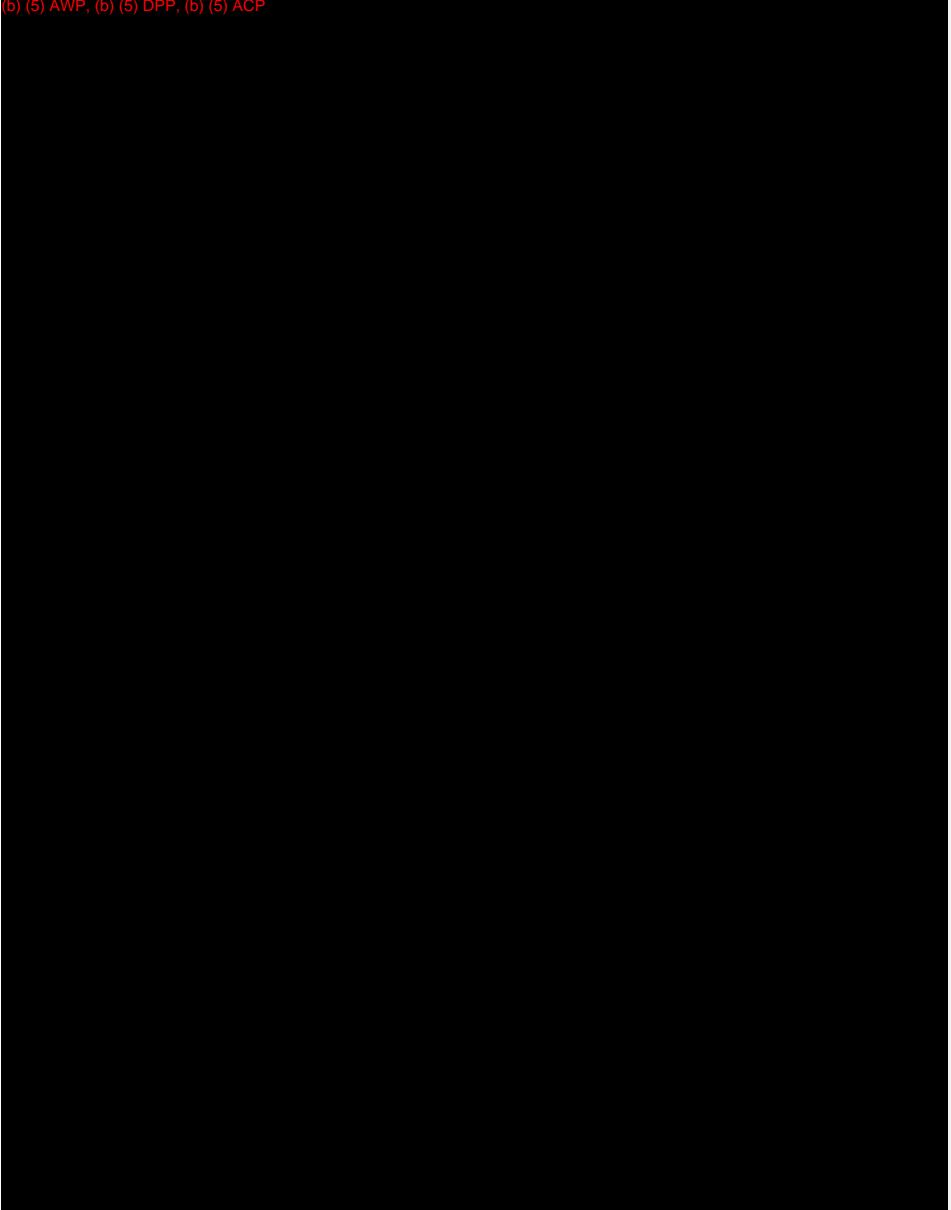
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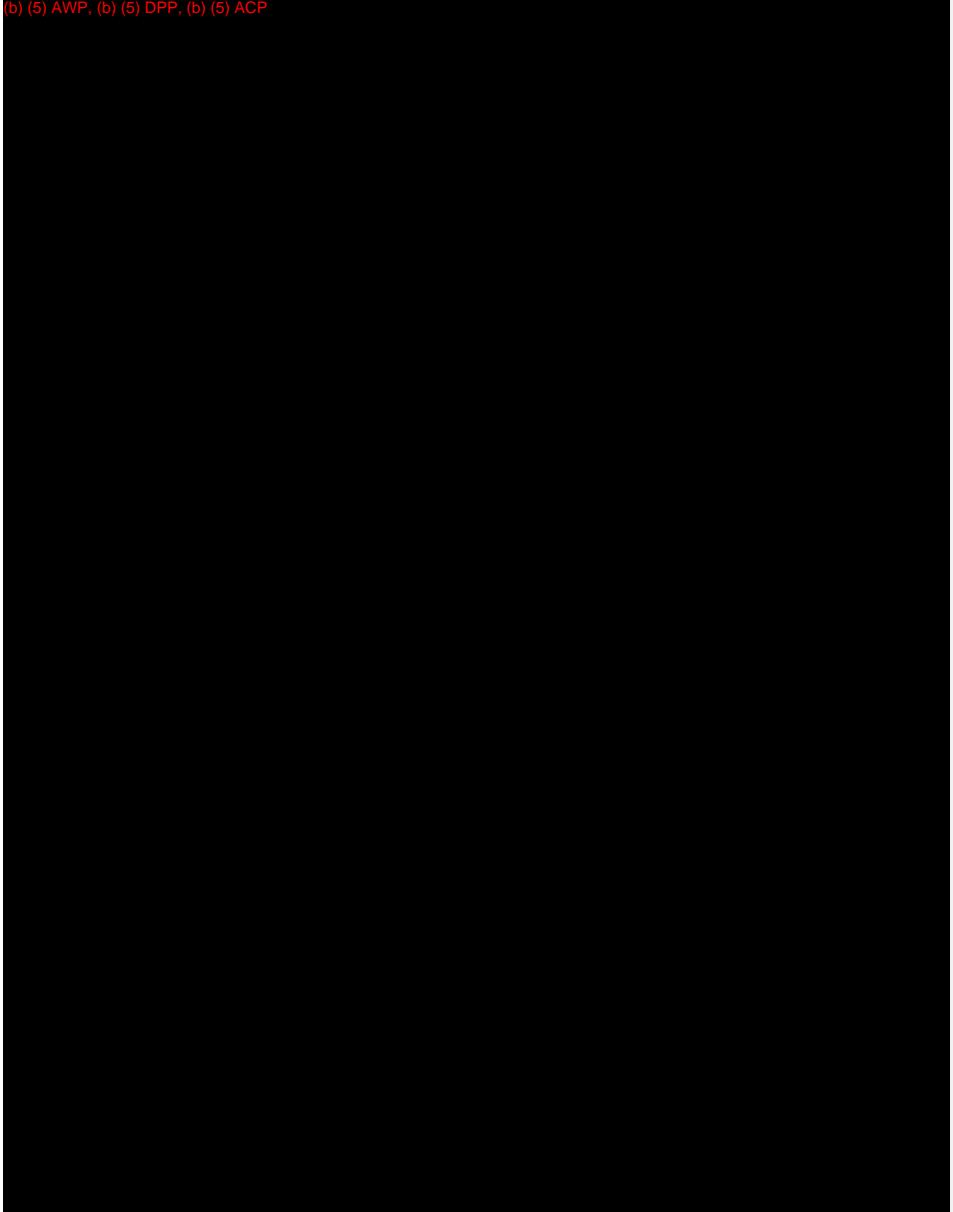
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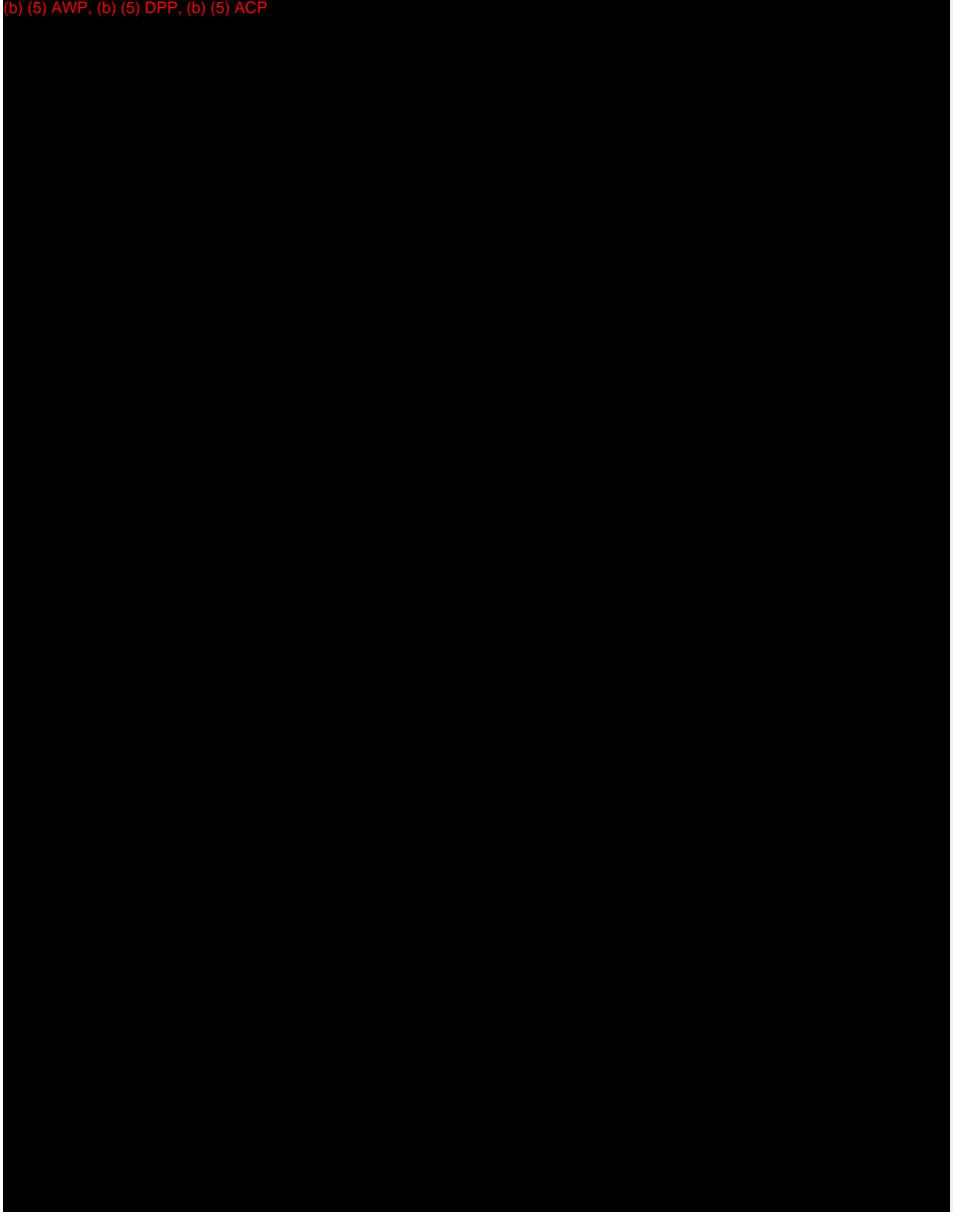
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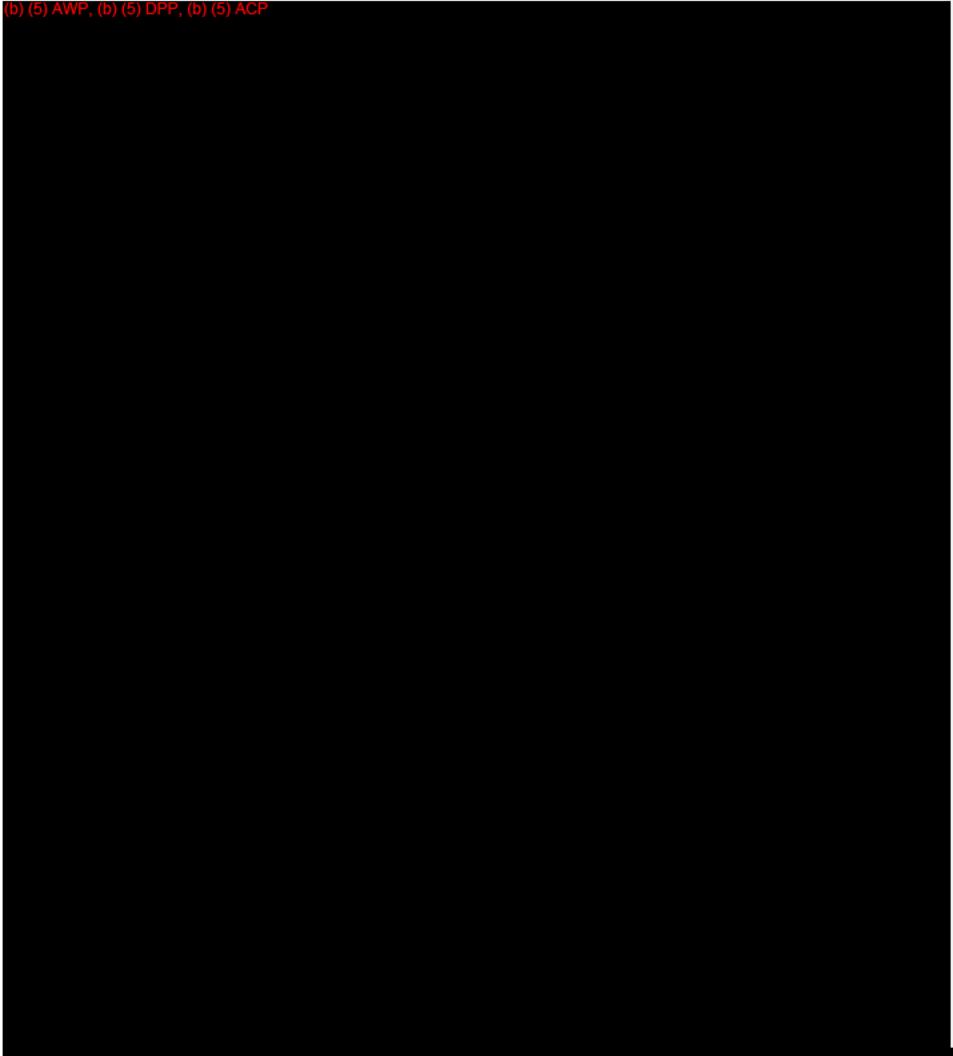
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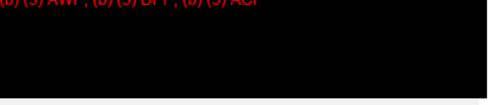


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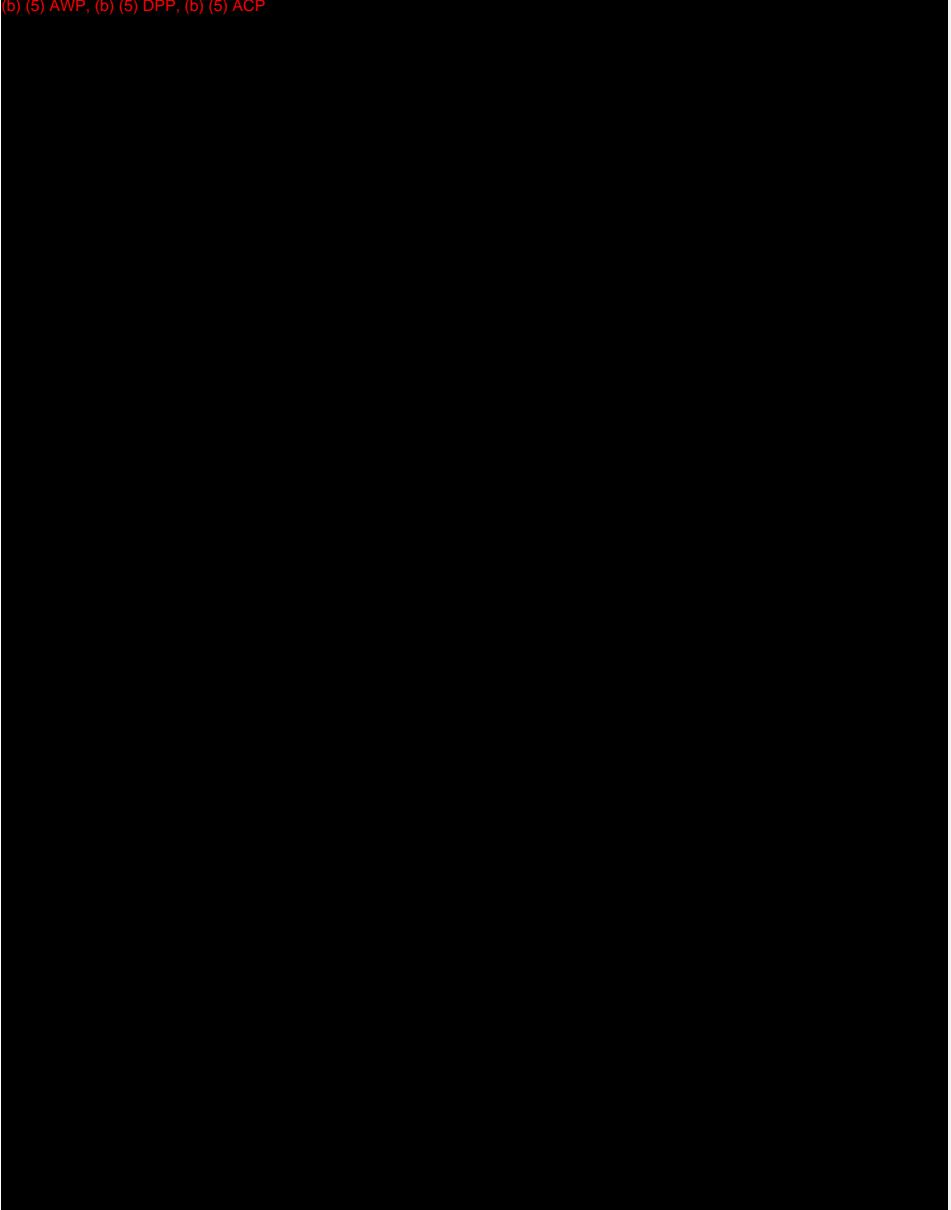


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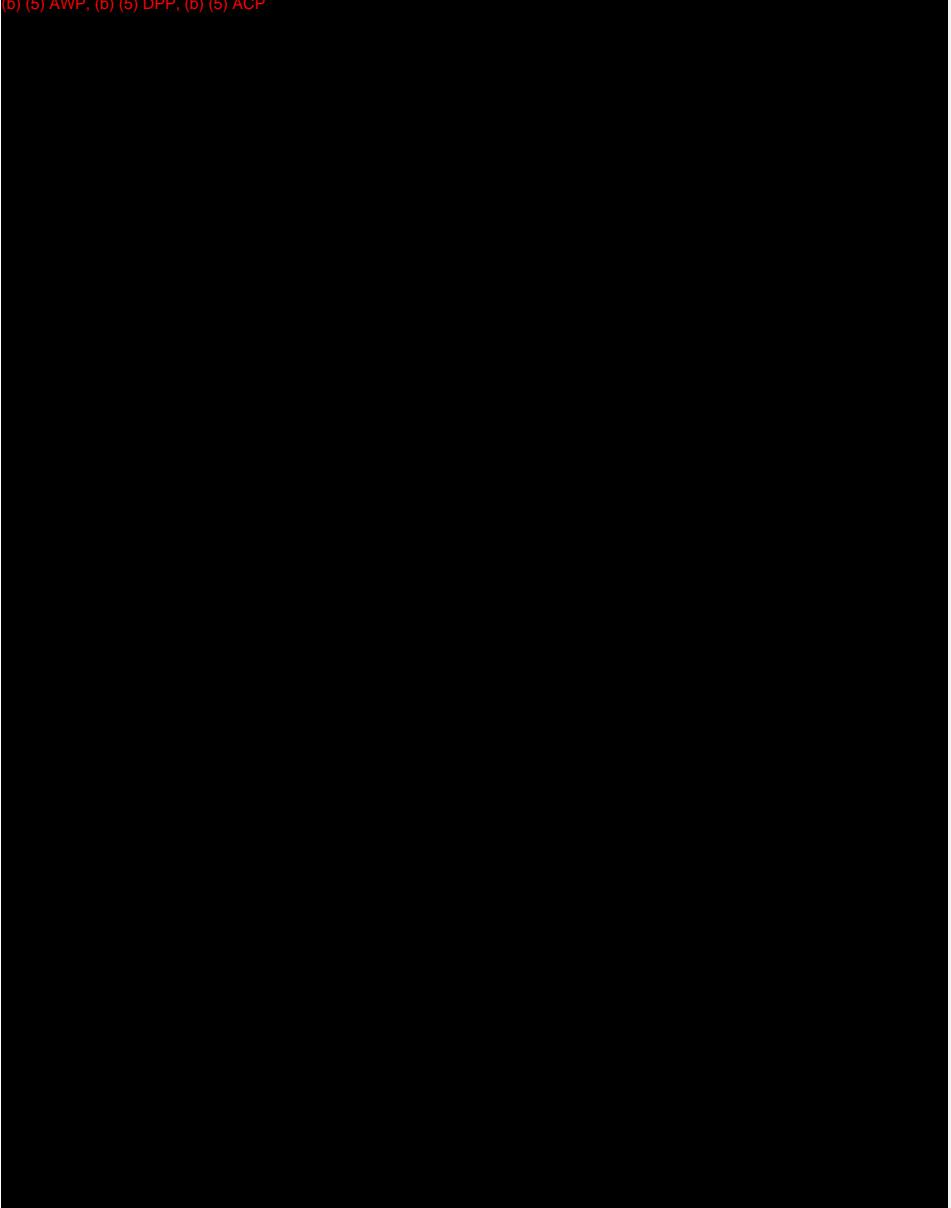
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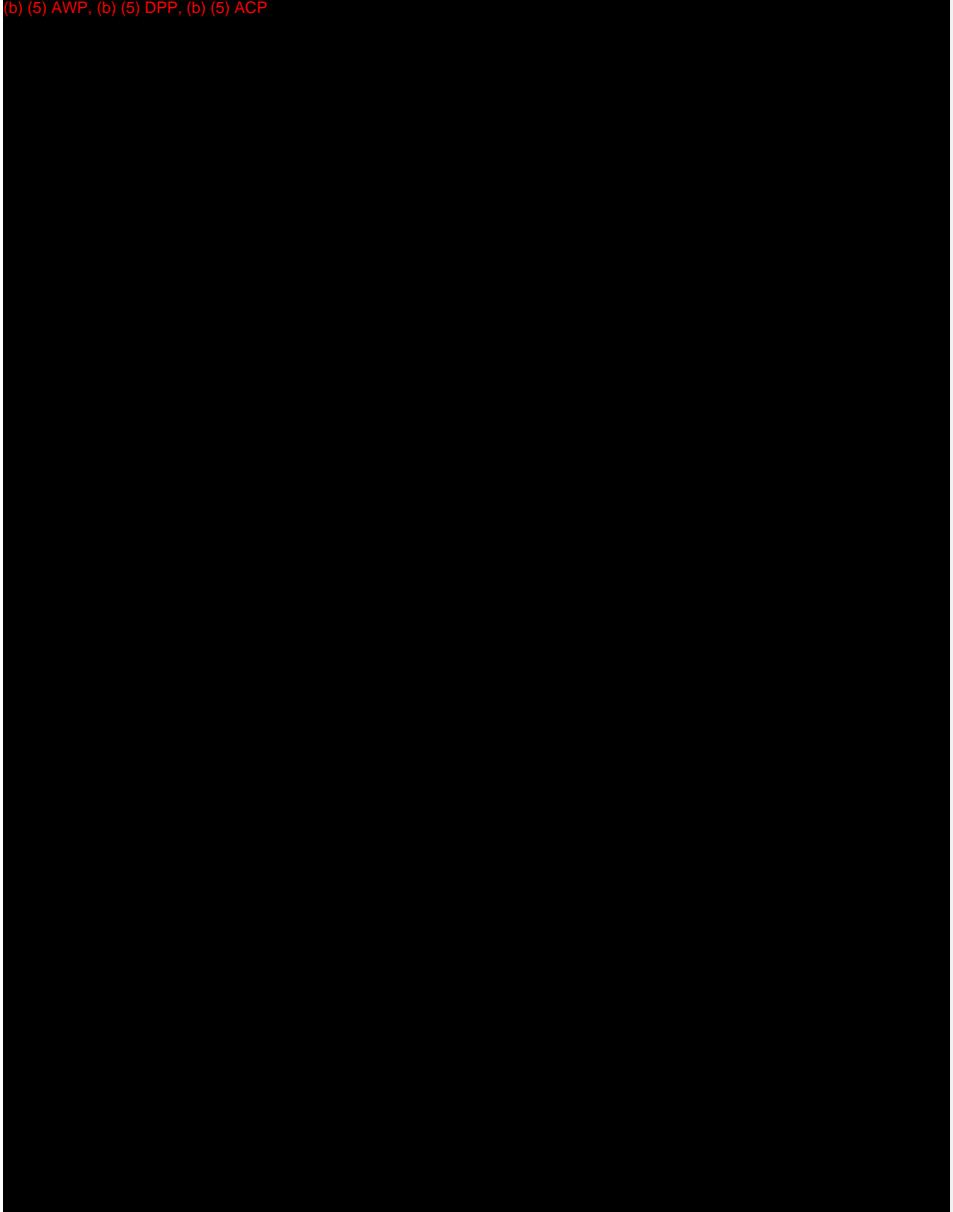
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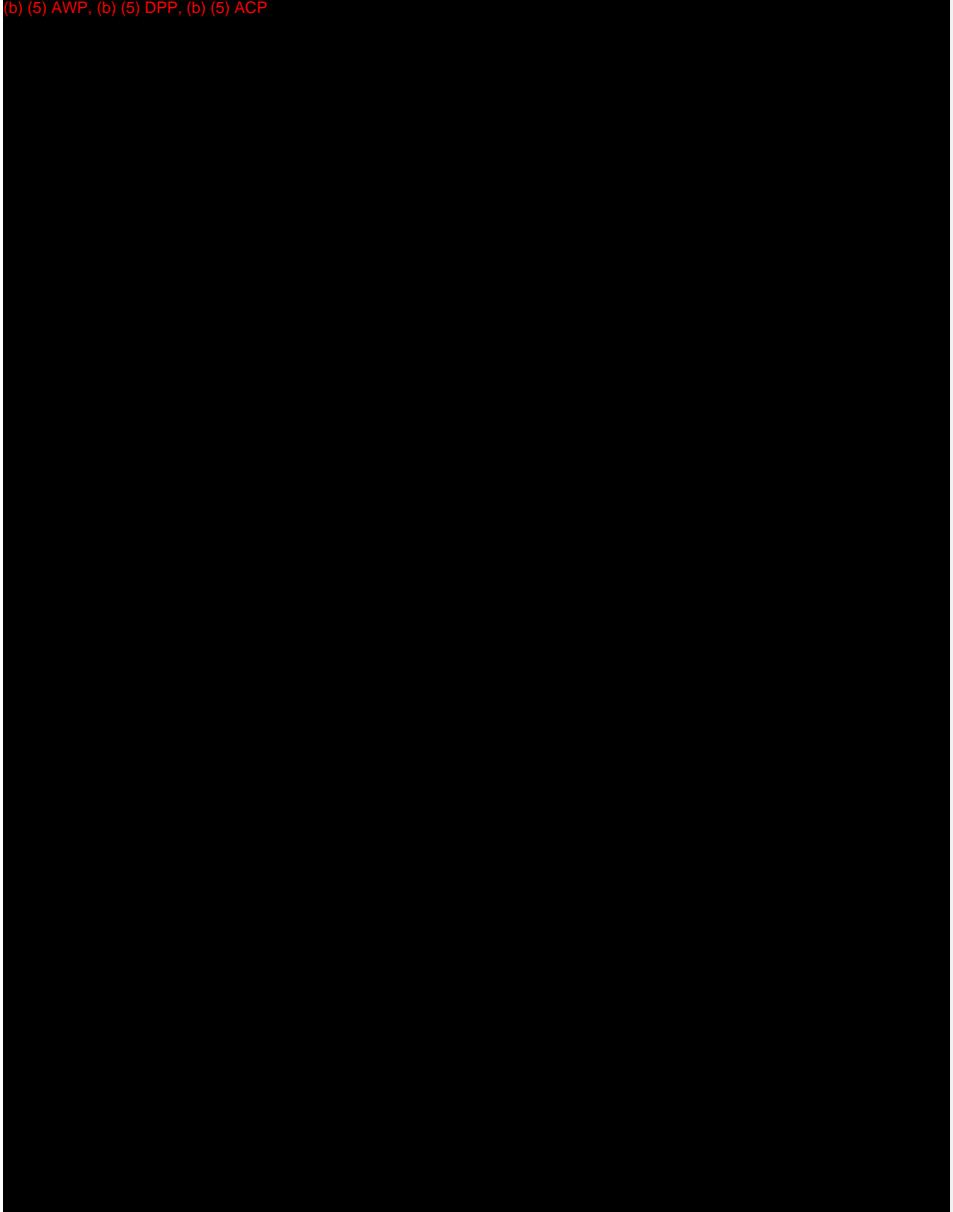
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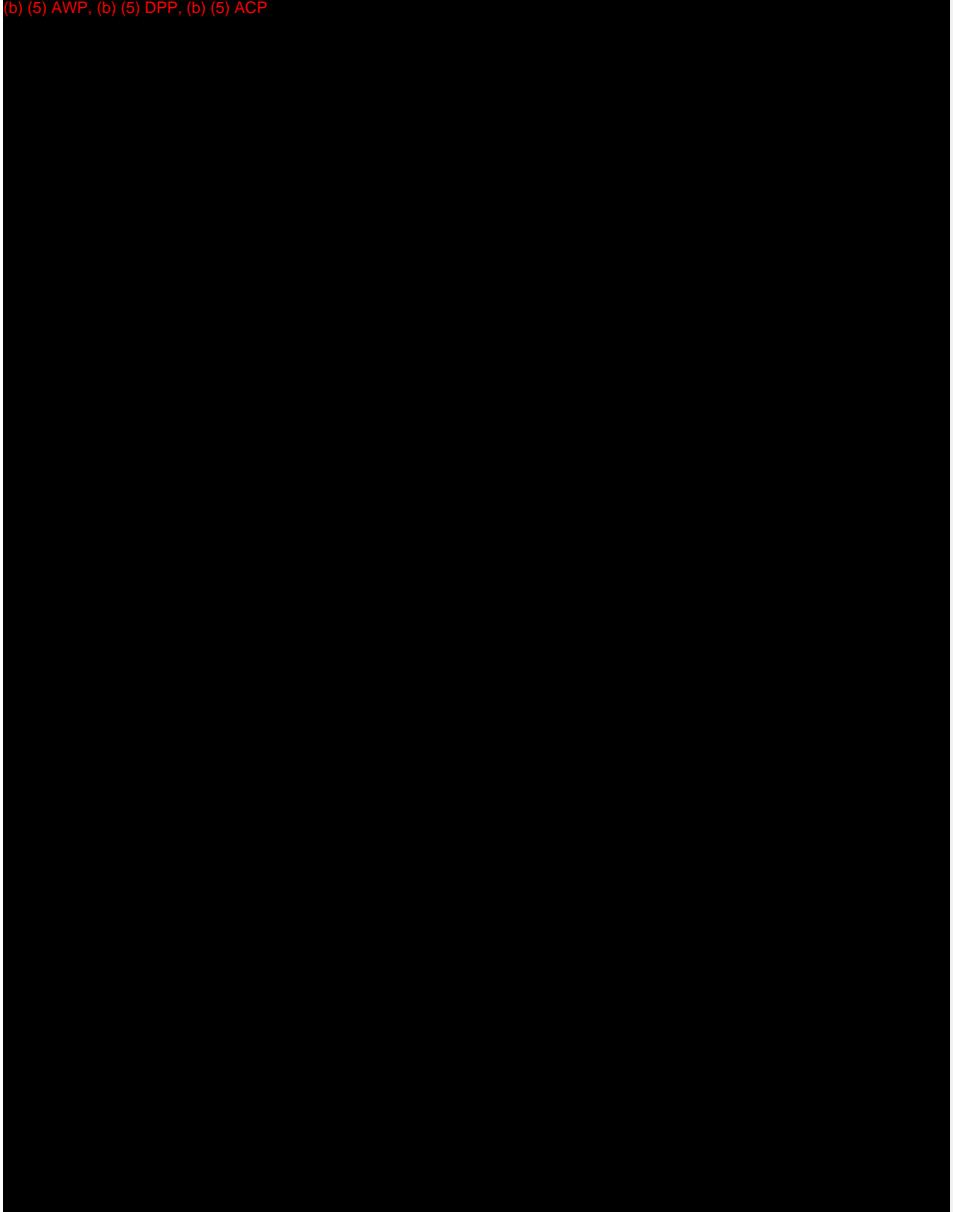
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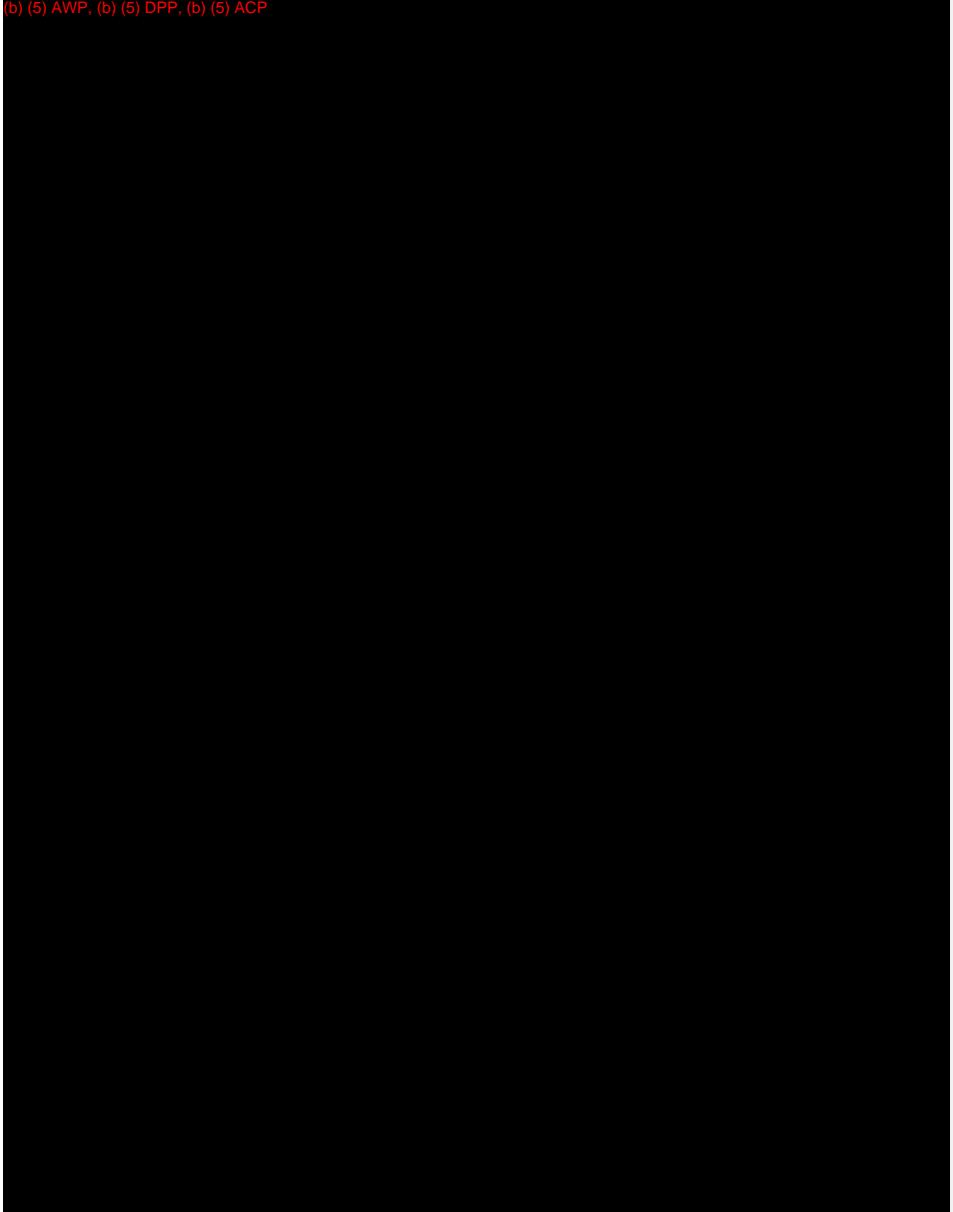
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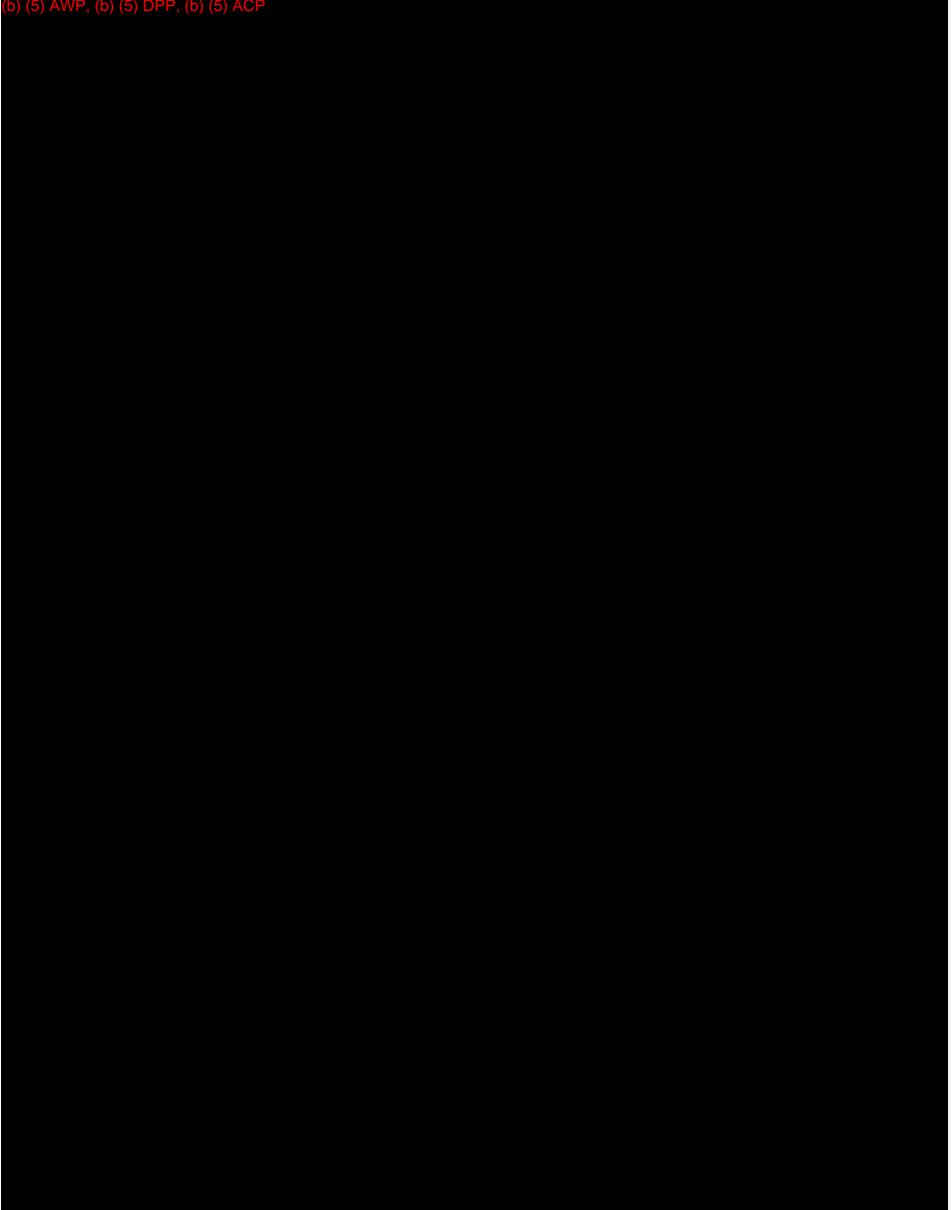
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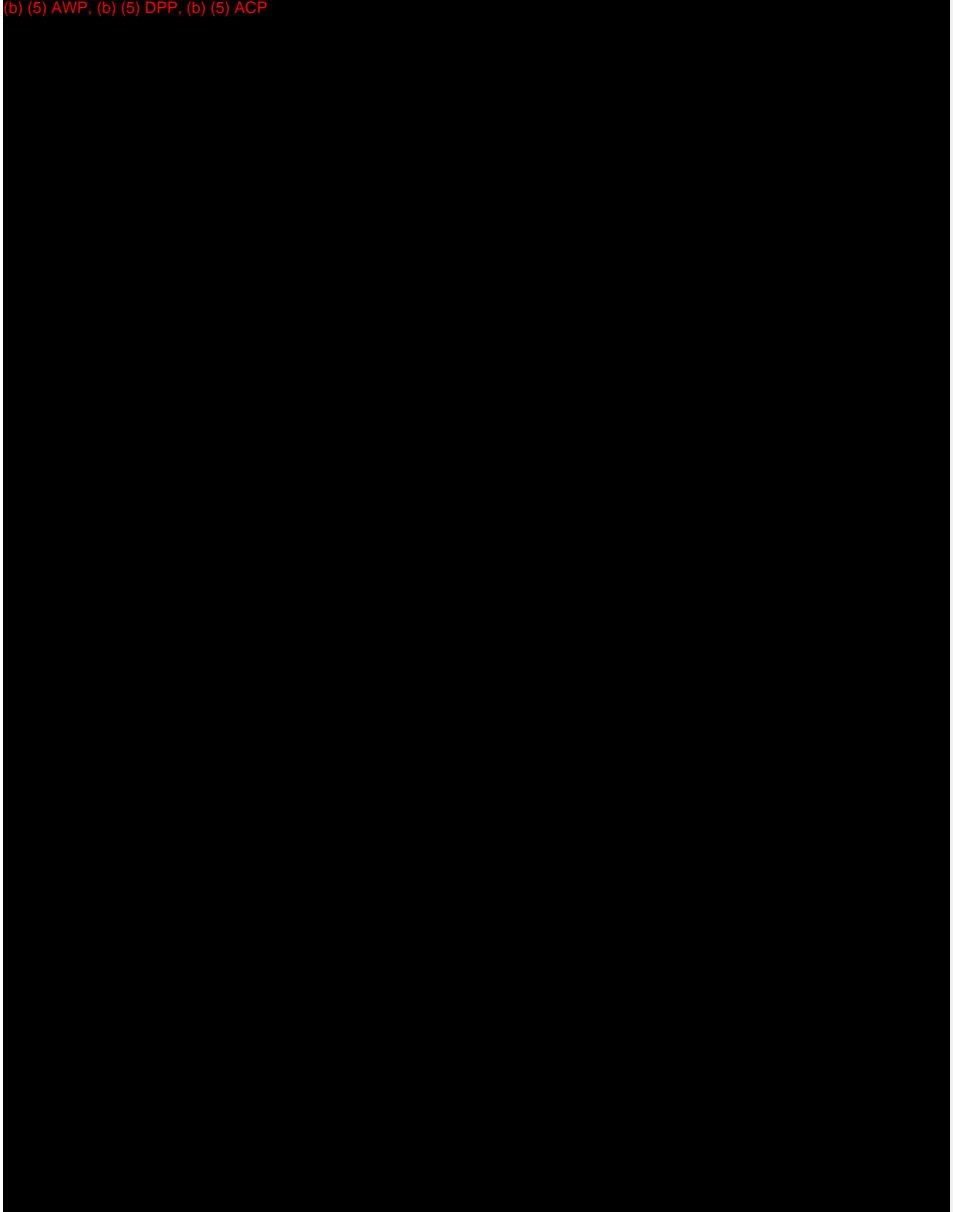
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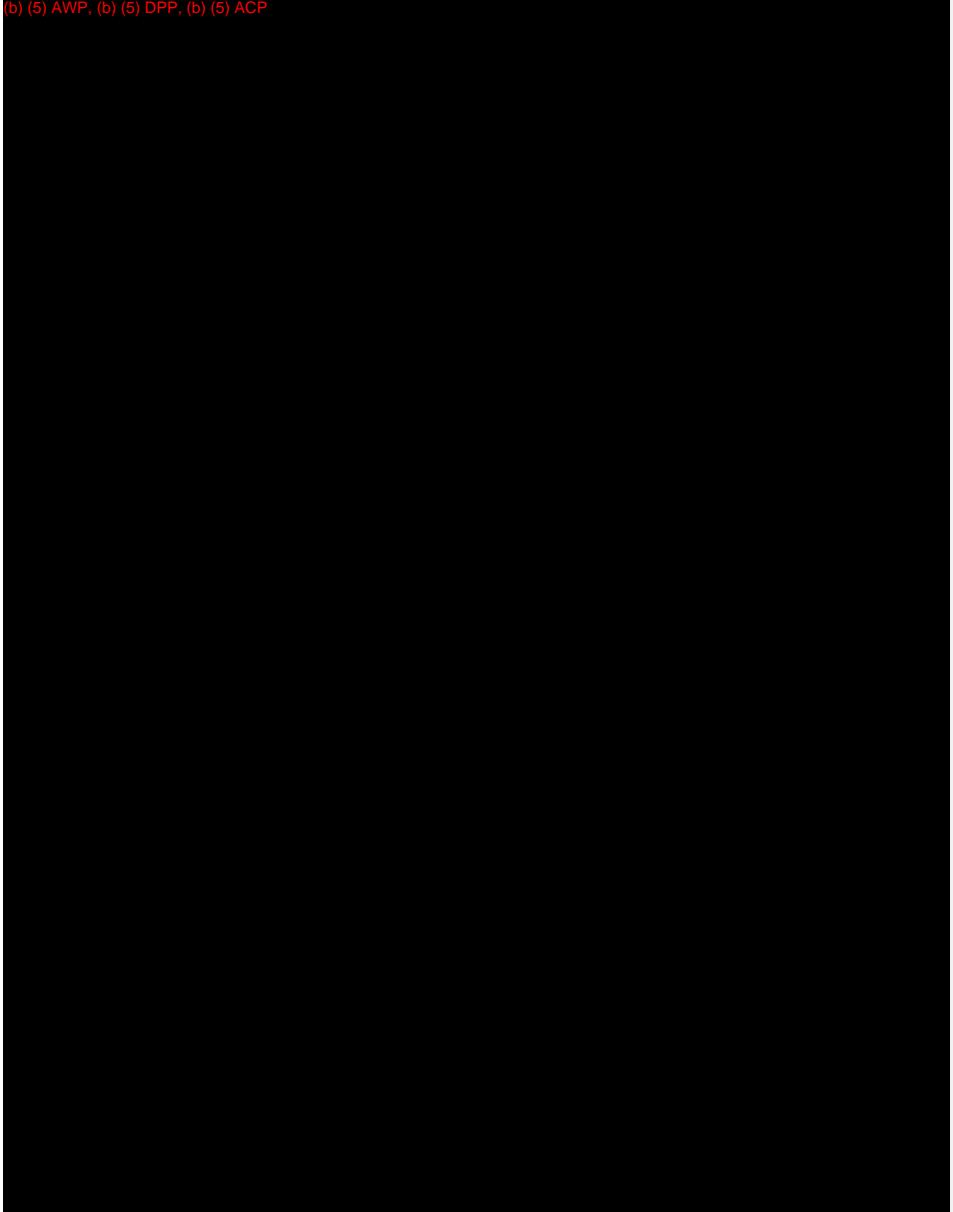
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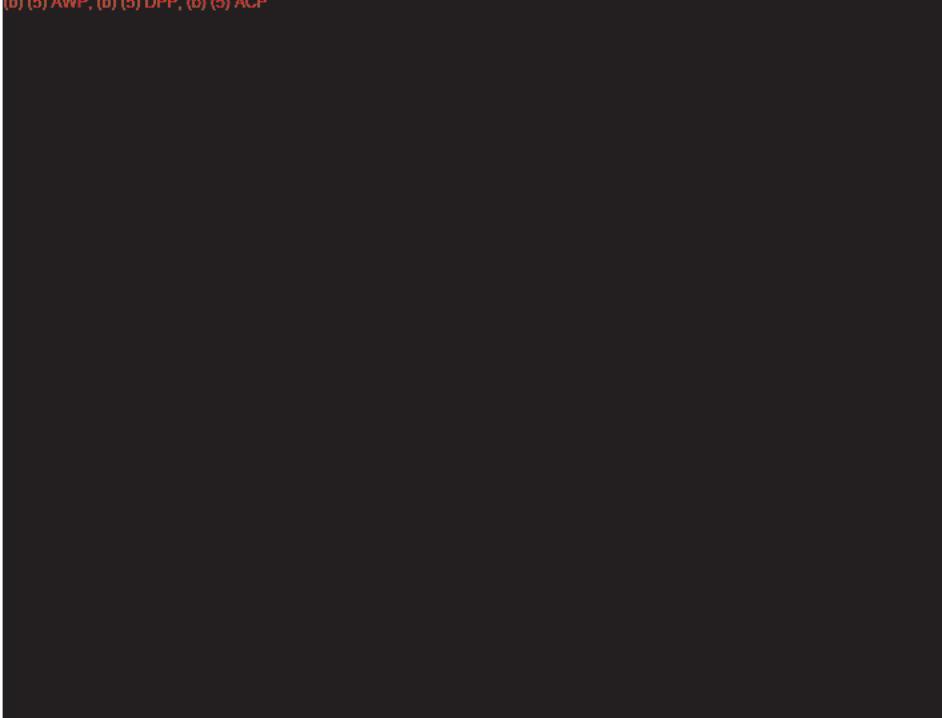
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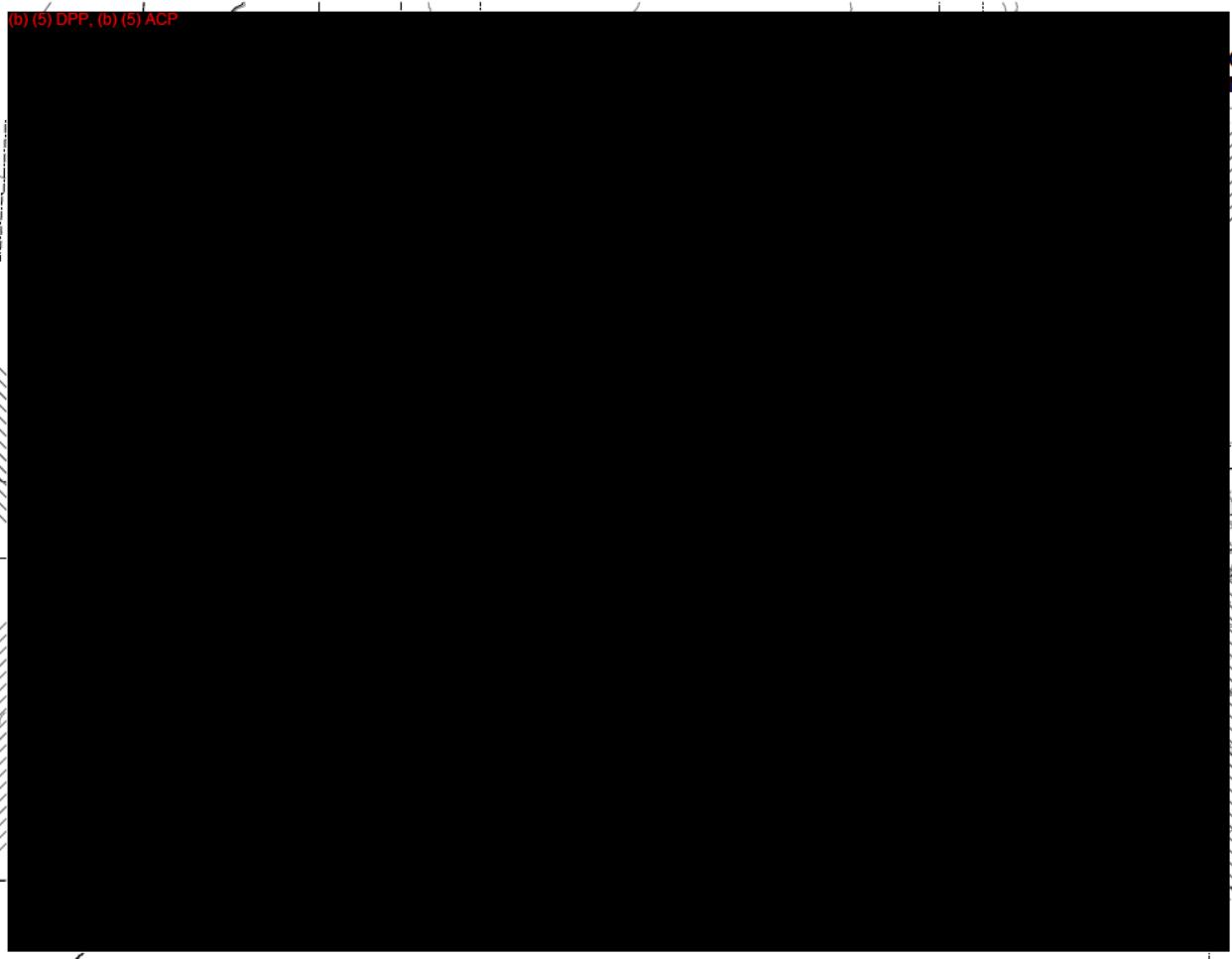
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BLW

(b) (5) DPP, (b) (5) ACP



Grand Staircase-Escalante  
National Monument

Utah - 10/02/2017

- [Hatched Box] Escalante Canyons Unit (243,241 acres)
- [Hatched Box] Grand Staircase Unit (224,900 acres)
- [Hatched Box] Kaiparowits Unit (540,521 acres)
- [White Box] Grandstaircase-Escalante National Monument Boundary
- [Grey Box] BLM Wilderness Study Area
- [Grey Box] Bureau of Land Management
- [Grey Box] Indian Reservation
- [Grey Box] National Park Service
- [White Box] Private Land
- [White Box] State Land
- [White Box] State Parks and Recreation
- [Grey Box] State Wildlife Management Area
- [White Box] US Forest Service
- [White Box] US Forest Service Wilderness Area

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October 2, 2017